**GRANT COUNTY SCHOOLS**

**DISTINGUISHED ALUMNI**

 **NOMINATION FORM**

**The Grant County Schools Education Foundation desires to recognize outstanding alumni of Grant County Schools who have made exemplary achievements and/or contributions to society during their lifetime through their work or other notable activities.**

**Each year the award recipient(s) will be recognized during the commencement exercise at Grant County High School and their picture/bio portrait will be displayed on the walls of the high school.**

**The deadline for submitting nominations for the 2017 award is February 15, 2017. Nominations will be held and considered for up to three (3) years. If your nominee is not selected within this period, a new nomination will need to be submitted.**

**The nominee:**

* **must be a graduate of a Grant County School**
* **must have made exemplary achievements and/or**

**contributions to society through their work or other notable activities**

* **may be living or deceased**

**Completed nominations should be postmarked (or hand delivered)**

**by February 15, 2017, to:**

**Distinguished Alumni**

**Grant County Schools Education Foundation**

**820 Arnie Risen Blvd.**

**Williamstown, KY 41097**

**Nominee’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominee’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominee’s Telephone/E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School Graduated From/Year Graduated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_**

**In the area below, please outline briefly what exemplary achievements and/or contributions this nominee has made through his/her work since graduating high school. What makes this nominee an exemplary nominee and worthy of receiving this award? (If more space is needed, please use back of this form or attach a separate narrative.)**

**Nominator’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nominator’s Relationship to Nominee \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone/E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Nomination Submitted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**