Review/Revised: 4/4/11

GRANT COUNTY SCHOOLS TRAVEL VOUCHER

| NAME: | TRAVEL VOUCHER |
|--|----------------|
| HOME ADDRESS: | |
| 110 III 2 7 10 2 11 2 11 2 11 2 11 2 11 2 11 2 | |

| DATE | DESTINATION | PLACE A (\(\frac{1}{2}\) IF THIS WAS AN OVERNIGHT STAY FOR MEAL REIMB. | PURPOSE OF TRAVEL | MILEAGE | COST .43 PER MILE | OTHER TRANS COST/ PARKING ATTACH RECEIPT | MEALSOVERNIGHT STAY ONLY (ITEMIZED Receipt Required) | TIPS (LIMIT OF 15%) | LODGING (RECEIPT REQUIRED) | REGISTRATION (RECEIPT REQUIRED) | OTHER COSTS (LIST AND EXPLAIN ON BACK) | TOTAL REIMB. REQUEST |
|------|-------------|--|-------------------|---------|-------------------|---|--|------------------------|----------------------------------|---------------------------------------|---|----------------------------|
| | | | | | 0 | | | | | | | C |
| | | | | | 0 | | | | | | | 0 |
| | | | | | 0 | | | | | | | C |
| | | | | | 0 | | | | | | | C |
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| | | | | | 0 | | | | | | | C |
| | | | | | 0 | | | | | | | 0 |
| | | | | | 0 | | | | | | | 0 |
| | | | | | 0 | | | | | | | 0 |
| | | | | | 0 | | | | | | | 0 |
| | | | | | 0 | | | | | | | 0 |
| | | | | | | | | | | | TOTAL | \$0.00 |

hereby certify that all expense included in the above statement were incurred by an employee of the Grant County Board of Education to the discharge of official business; that they are proper charges against he Board of Education; and that all data furnished herewith are true and correct to the best of my knowledge.

Principal's/Supervisor's Signature:______ Date: _____

Superintendent's/Designee's Signature: _____ Date: _____

MUNIS CODE: